

## **A G E N D A**

**Tuesday, April 10, 2012  
1:30 p.m.  
State Capitol, Room 444**

### **BILLS WILL BE HEARD IN FILE ORDER**

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<b><u>ITEM #</u></b>	<b><u>BILL #</u></b>	<b><u>AUTHOR</u></b>	<b><u>SUMMARY</u></b>
1.	AB 2056	Chesbro	Drinking Water: Point-of-entry and Point-of-use Treatments.
2.	AB 2205	V. Manuel Perez	Hazardous Materials: Geothermal Waste.
3.	AB 2529	Wieckowski	Safe Drinking Water: Revolving Fund.

