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California State Assembly

ENVIRONMENTAL SAFETY AND TOXIC MATERIALS



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AGENDA

Tuesday, June 17, 2025
1:30 p.m. -- State Capitol, Room 444

HEARD IN FILE ORDER

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|----|--------|-------|-----------------------------|
| 1. | SB 615 | Allen | Vehicle traction batteries. |
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CONSENT CALENDAR

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| 2. | SB 39 | Weber Pierson | Cosmetic safety: vaginal suppositories.(Urgency) |
| 3. | SB 454 | McNerney | State Water Resources Control Board: PFAS Mitigation Program. |
| 4. | SB 724 | Richardson | Public housing: lead testing. |
| 5. | SCR 3 | Laird | Safe Drinking Water Act: 50th anniversary. |